

SECTION S

Gate No. 3

PHOTOGRAPHY

SATURDAY 27th & SUNDAY 28th AUGUST 2011

CLOSING DATE

AUGUST 5TH

PLEASE NOTE: ALL PHOTOGRAPHS MUST BE LODGED WITH ENTRY FORM ON OR BEFORE THE CLOSING DATE

ENTRY FEE: 50 cents (*incl. GST*) each print or transparency

JUNIORS - Entry Free

PRIZEMONEY: 1st \$2 – 2nd \$1 – 3rd 50 cents

CONVENER: Brian Wiebrecht (08) 8562 1406 before 8pm

STEWARD: Mrs S. Wiebrecht

— AMATEUR PHOTOGRAPHY —

- The Secretaries Office at Showgrounds will be open from 9.30am to 4.30 pm (See page 2)
- Entries to be collected from Convener after 5.00pm show day Sunday or Secretaries Office on Monday after show
- Entries to be returned by post **must have** postage enclosed
- People who do not wish to wait for photographs must provide a stamped per weight self-addressed envelope.

JUDGE : TBA

GENERAL RULES

- All entries **must be** the bona fide work of the Exhibitor.
- All entries **must be** marked with THE OWNER'S NAME & CLASS NUMBER.
- Every care will be taken but no responsibility will be accepted for entries damaged or lost during exhibition or in transit.
- Any print previously awarded 1st prize in the Gawler Show not eligible for entry.
- Exhibitors are restricted to three entries in each class.
- Prints may be mounted **but not** framed.
- EACH ENTRY to be entered on separate line.
- Postage **must be** paid with entry fee on exhibits to be returned.
- Backboard for photos no larger than 1”(25mm) from photo edge.

NORTHERN AGRICULTURAL SHOWS ASSOCIATION OF SA INC - GRAND AGGREGATE TROPHIES

(Please refer to page 17 of the Show Book)

- **Adults** must compete at a minimum of 3 Northern Association Shows
- **Juniors** must compete at a minimum of 2 Northern Association Shows
- Adult Age – from the beginning of the year the Exhibitor turns 18 years (and over)
- Junior Age – 5 to 17 years (from the beginning of the year the Exhibitor turns 5 to the end of the year he/she turns 17)
- **Aggregate Points** to be calculated using:

1st – 5points, 2nd – 3 points, 3rd – 1 point

ALL ENTRIES ARE JUDGED PRIOR TO SHOW

**USE SEPARATE ENTRY FORM FOR THIS SECTION.
ALL PRINTS TOGETHER WITH ENTRY FORM & FEES TO BE
LODGED TO SHOW OFFICE BY 4:30pm- 5TH AUGUST 2011
ALL ENTRIES TO BE LODGED IN A FOLDER WITH NAME OF
ENTRANT CLEARLY STATED ON FRONT.**

**SCHOOL ENTRIES MUST INCLUDE NAME OF ENTRANT AND NAME OF
SCHOOL ON BACK OF PHOTOS**

SENIOR MONOCHROME (Black & White) PRINT OR DIGITAL

Maximum size: A4 (210mm x 297mm)

- S1001 Portrait
- S1002 Landscape
- S1003 Architecture
- S1004 Any living creature
- S1005 Open

**BEST BLACK & WHITE PRINT or DIGITAL IN SHOW TROPHY
DONATED BY PETER DIBBEN**

SENIOR COLOUR PRINT OR DIGITAL

Maximum size: A4 (210mm x 297mm)

PRINTS MAY BE MOUNTED BUT NOT FRAMED

- S2006 Portrait
- S2007 Landscape
- S2008 Water Scene
- S2009 Any living creature
- S2010 Sunset/Sunrise
- S2011 Open
- S2012 Any Gawler Scene
- S2013 Journalism or Sport
- S2014 Close Up (Under 1 metre)
- S2015 Open Print only
- S2016 Panorama
- S2017 Funny photo
- S2018 Architecture
- S2019 Occupation
- S2020 Celebrations
- S2021 Computer enhanced image
- S2022 Abstract (art form)

BEST COLOUR PRINT/DIGITAL IN SHOW SYD WHIMPRESS MEMORIAL TROPHY

**BEST COLOUR PRINT/DIGITAL OF A GAWLER SCENE Class S2012 DONATED
BY BRERETON JEWELLERS**

**BEST COLOUR PRINT/DIGITAL OF CELEBRATIONS Class S2020 DONATED BY
GAWLER AH & F SOCIETY**



JUNIOR SECTION - (17 years and under)

PRIZEMONEY: 1st \$2 - 2nd \$1 - 3rd 50 cents

JUNIOR COLOUR PRINT OR DIGITAL

Maximum size: A4 (210mm x 297mm)

PRINTS MAY BE MOUNTED BUT NOT FRAMED

- S3023 Portrait
- S3024 Landscape
- S3025 Water Scene
- S3026 Any living creature
- S3027 Sunset/Sunrise
- S3028 Open
- S3029 Any Gawler Scene
- S3030 Journalism or Sport
- S3031 Close Up (Under 1 metre)
- S3032 Panorama
- S3033 Funny photo
- S3034 Architecture
- S3035 Occupation
- S3036 Celebrations
- S3037 Computer enhanced image
- S3038 Abstract (art form)

The Bunyip
ESTABLISHED 1963

BEST JUNIOR COLOUR PRINT/DIGITAL IN SHOW DONATED BY TERRY & LINDA PHOTOGRAPHY

BEST JUNIOR COLOUR PRINT/DIGITAL OF A GAWLER SCENE Class S3029
DONATED BY HARNETT & GEORGE GROUP

BEST JUNIOR COLOUR PRINT/DIGITAL OF CELEBRATIONS Class S3036
DONATED BY THE BUNYIP

JUNIOR BLACK & WHITE PRINT OR DIGITAL

Maximum size: A4 (210mm x 297mm)

PRINTS MAY BE MOUNTED BUT NOT FRAMED

- S4039 Portrait
- S4040 Landscape
- S4041 Water Scene
- S4042 Any living creature
- S4043 Funny photo
- S4044 Open
- S4045 Celebrations
- S4046 Architecture
- S4047 Computer enhanced image
- S4048 Gawler Show Scene

BEST JUNIOR BLACK & WHITE PRINT/DIGITAL IN SHOW Class S4039 - 4048
ON TROPHY DONATED BY BRIAN WEIBRECHT
